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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

11

Application Number

09/652,454

Filing Date

August 31, 2000

First Named Inventor

David Cheriton

Art Unit

2134

Examiner Name

Michael J. Simitoski

Attorney Docket Number

CISCP537

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐

Landscape Table on CD

☐

After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☒

Other Enclosure(s) (please identify  
below):

Return Postcard

#### Remarks

The Commissioner is authorized to charge any additional fees to Deposit Account 50-1652.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Cindy S. Kaplan, Attorney at Law

Signature

Printed name

Cindy S. Kaplan

Date

December 19, 2005

Reg. No.

40,043

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December 19, 2005

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Cindy S. Kaplan

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No.	:	09/652,454	Confirmation No.:	3379
Applicant	:	David CHERITON		
Filed	:	August 31, 2000		
TC/A.U.	:	2134		
Examiner	:	Michael J. SIMITOSKI		
Docket No.	:	CISCP537		
Customer No.	:	26541		
Title	:	SYSTEM AND METHOD FOR GENERATING FILTERS BASED ON ANALYZED FLOW DATA		

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL RESPONSE TO OFFICE ACTION**

Sir:

The following is submitted in response to the Office communication of December 13, 2005.

**Listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.